

MAR 21 2001

BEFORE THE FEDERAL ELECTION COMMISSION

RECEIVED
FEDERAL ELECTION
COMMISSION
SECRETARIAT

2001 MAR 21 A 11:51

In the Matter of)

) MUR 5045

Patrick J. Buchanan; Buchanan)
for President, Inc., and)
Angela Buchanan, as Treasurer;)

SENSITIVE

GENERAL COUNSEL'S REPORT # 3

I. ACTIONS RECOMMENDED: Approve the attached conciliation agreements with
Mr. Patrick J. Buchanan and Buchanan for President, Inc. ("Committee").

II. DISCUSSION

Attached are conciliation agreements which have been signed by Mr. John J. Duffy,
counsel for Mr. Buchanan and the Committee.

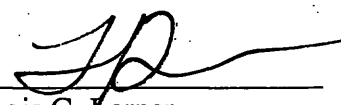
21.04.403.333

III. RECOMMENDATIONS

1. Approve the attached conciliation agreement with Mr. Patrick J. Buchanan.
2. Approve the attached conciliation agreement with Buchanan for President, Inc.
3. Close the file.
4. Approve the appropriate letters.

Date

3/20/01


Lois G. Lerner
Acting General Counsel

21.04.403.3039



FEDERAL ELECTION COMMISSION
Washington, DC 20463

MEMORANDUM

TO: Office of the Commission Secretary

FROM: Office of General Counsel

DATE: March 21, 2001

SUBJECT: MUR 5045- General Counsel's Report #3

The attached is submitted as an Agenda document for the Commission Meeting of _____

Open Session _____

Closed Session _____

CIRCULATIONS

SENSITIVE ☒
NON-SENSITIVE ☐

72 Hour TALLY VOTE ☒
24 Hour TALLY VOTE ☐
24 Hour NO OBJECTION ☐
INFORMATION ☐
96 Hour TALLY VOTE ☐

DISTRIBUTION

COMPLIANCE ☒
Open/Closed Letters ☐
MUR ☐
DSP ☐
STATUS SHEETS ☐
Enforcement ☐
Litigation ☐
PFESP ☐
RATING SHEETS ☐
AUDIT MATTERS ☐
LITIGATION ☐
ADVISORY OPINIONS ☐
REGULATIONS ☐
OTHER ☐

2003-04-10-12



FEDERAL ELECTION COMMISSION
Washington, DC 20463

MEMORANDUM

TO: Lois Lerner
Acting General Counsel

FROM: Mary W. Dove/Lisa R. Davis
Office of the Commission Secretary

DATE: March 22, 2001

SUBJECT: MUR 5045 - General Counsel's Report #3
dated March 20, 2001.

The above-captioned document was circulated to the Commission
on Wednesday, March 21, 2001.

Objection(s) have been received from the Commissioner(s) as
indicated by the name(s) checked below:

Commissioner Mason	—
Commissioner McDonald	<u>XXX</u>
Commissioner Sandstrom	—
Commissioner Smith	—
Commissioner Thomas	—
Commissioner Wold	—

This matter will be placed on the meeting agenda for
Tuesday, March 27, 2001.

Please notify us who will represent your Division before the Commission on this
matter.

21.04.403.304.1